

## DO YOU KNOW THE FATHER AND THE SON? – PART 2

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Intro – Clarify what was said in Part 1

- Review Mat 11:25-27 from Part 1
- Note: “ALL” Scripture must be consistent and fit together
- Note: many verses say “A” and a few say “B”...

1 John 1:1

- What was from “Bereshith” the beginning, what we have heard (ears to hear), what we have seen with our eyes (eyes to see), what we have looked upon (perceived) and our hands have handled, concerning the WORD of LIFE:
  - Deut 29:2-4 “Yahweh has not given you a heart to know and eyes to see...till now
  - Deut 29:10-15 “...so that you should enter into covenant with Yahweh
- In order to enter into covenant with Yahweh, HE has to give YOU a heart to know, eyes to see, and ears to hear so you can fully understand the decision and all of its ramifications
  - Eze 12:1-2 When YOU are given eyes to see and YOU don’t see and ears to hear....and YOU don’t hear...this is called REBELLION
  - Mat 13:9 Following the parable of the sower Yeshua says “HE who has ears to hear, let HIM hear!” (Receive with understanding and take the appropriate actions
  - Mat 13:10-17 Quotes Isa 6:10
- Isa 6:9-10
  - It is noteworthy that this is all being discussed in the context of the parable of the sower. Let’s read it and explore why that might be.
  - Mat 13:1-9, 18-23 The parable of the sower
  - Mat 13:43 “HE who has ears to hear, let HIM hear!” (Receive with understanding and take the appropriate actions
  - It is noteworthy that this is all being discussed in the context of the parable of the wheat and the tares. Let’s read it and explore why that might be.
  - Mat 13:24-30, 36-43 The parable of the wheat and the tares
  - Mark 4:23-25 (This is also an account of the parable of the sower)
- “Take HEED what you HEAR...”
  - Luke 14:35 “HE who has ears to hear, let HIM hear!” (Receive with understanding and take the appropriate actions
  - It is noteworthy that this is all being discussed in the context of what was said previously. Let’s read it and explore why that might be.
  - Luke 14:1-35 Various parables

