ARE YOU SAVED? - 2018 THE RELATIONSHIP BETWEEN SALVATION, FAITH AND WORKS

Part 1: Introduction

Today, I want to look at something that is at the heart of and is a root cause of much of the rebellious and "foolish" behavior that we see throughout the Scriptures and all around us today by those who claim to be followers of Yahweh and Yeshua.

I want us to look at the idea of being "SAVED." I believe that how we perceive SALVATION and being "SAVED" is a powerful underlying factor in the decisions and choices we make, both the good ones and the rebellious / foolish ones.

We see this in example after example throughout the Scriptures and all around us today by those who claim to be Children of the Living Elohim, followers of Yahweh and Yeshua. In many of the examples, we can see that they were blind / ignorant to the devastating effects of a wrong understanding of being "SAVED."

Do you have a correct understanding?

- What does it mean to be "SAVED?"
 - O How does our understanding of being "SAVED" effect our walk, choices and decisions?
- Who is "SAVED?"
 - How does our understanding of being "SAVED" effect how we see ourselves and others those we see as "SAVED" and those we see as "UNSAVED?"
 - O How does our understanding of who is "SAVED" effect our walk, choices and decisions?
- How is one "SAVED?"
 - How does our understanding of how one is "SAVED" effect our walk, choices and decisions?
- When is one "SAVED?"
 - o How does our understanding of when one is "SAVED" effect our walk, choices and decisions?
- Can you be "SAVED" more than once?
 - o How does our understanding of when one is "SAVED" effect our walk, choices and decisions?



I believe the answer to these questions is based on our understanding the **RELATIONSHIP** between **SALVATION**, **FAITH** and **WORKS**.

We have often been told that the issue is **SAVED** through **FAITH** vs. **SAVED** through **WORKS**. Both positions are wrong because they both lack the understanding of the relationship between **SALVATION**, **FAITH** and **WORKS**.

Part 2: Defining the terms

SALVATION

• The **preservation** from or deliverance from harm, ruin or loss. It is also defined as deliverance from the consequences of sin.

FAITH

• An acceptance that something is true or that something exists; a firmly held opinion or conviction; complete trust, reliance or confidence in someone or something

WORKS

• Something done or made

Part 3: The terms as used in the Scriptures

- **SALVATION:** The preservation from & deliverance from harm, ruin or loss as a consequence of sin that was made available to **ALL** through the death, burial and resurrection of Messiah Yeshua.
 - **ALL** everyone that ever lived or will live
- **FAITH:** Our acceptance of this truth and our complete trust, reliance and confidence in the **SALVATION** provided by Yeshua
- WORKS: The things we do, the actions we take that demonstrate our **FAITH** or **LACK**OF **FAITH** in the **SALVATION** provided by Yeshua

Part 4: Making the Case

In this teaching series, I am going to make the following case in my effort to explain the relationship between **SALVATION**, **FAITH** and **WORKS**:

• **SALVATION, FAITH** and **WORKS** have always been the foundation of our relationship with our Creator and the basis for the **Covenant** He makes with His people



- **SALVATION** was made available to **ALL / THE WHOLE WORLD** because it is the desire of our Elohim.
- It is your **FAITH** that determines what you **DO** in response to the **SALVATION** that was provided to you.
- It is your **WORKS** that demonstrate your **FAITH**.
- We are going to be judged according to our WORKS and how they demonstrate our FAITH in the SALVATION provided by Yeshua
- THAT'S IT!!!

Part 5: The Plan, The Process and The Covenant

Exo 6:1-8 The "4 Cups" – Sanctification, Deliverance, Redemption, Acceptance

- Yahweh lays out the plan & process which leads to making the Covenant with Him
- Yahweh uses the Exodus account to show us this
- Read Haggadah Page 2
- Yahweh will always keep His word in this case His Covenant with Avraham, Yitschaq and Ya'aqov
- Yahweh hears the groaning of His people in their bondage
 - **Rom 6:16** we are servants of the one who we obey...
- Because of Yahweh's Covenant with our forefathers & His abundant compassion & mercy:
 - He allows us to become "burdened"
 - He allows us to become "enslaved"
 - He then disturbs our peace by opening our eyes and ears so that we can see that we are "burdened" and "enslaved" and in need of deliverance
 - He brings us out from under our burdens...the beginning of Sanctification
 - This may be the moment when you first saw yourself as "SAVED"
 - He brings us out so we can start to see ourselves and see Him
 - The root of the Hebrew word here refers to what we tolerate



- He brings us out so we can see that there is a choice...a better way
- We begin to learn that the cause of our suffering is **SIN**
- He brings us out to start the process of being KADOSH / Set-apart
 - o Read Haggadah Page 7
 - Eph 1:3-4
 - John 17:14-21
 - Rev 18:4 Come out of her My people

